

**NORTH LINCOLNSHIRE COUNCIL**

**LICENSING (ACTIVITIES)  
SUB-COMMITTEE**

**26 October 2023**

**Chairman:** To be appointed

**Venue:** Conference Room,  
Church Square House

**Time:** 10.00 am

**E-mail Address:**  
sophie.smith@northlincs.gov.uk /  
matthew.nundy@northlincs.gov.uk

**AGENDA**

1. Appointment of Chairman
2. Declarations of disclosable pecuniary interests, personal or personal and prejudicial interests, and significant contact with applicants, objectors or third parties (lobbying), if any
3. Application to grant a premises licence for The Paint Shop, 253-255 Ashby High Street, Scunthorpe, DN16 2SD (Pages 1 - 80)
4. Any other items which the chairman decides are urgent by reason of special circumstances which must be specified

NOTES: Enclosed in these papers are –

(a) Information to accompany the notice of hearing, including the procedure to be followed at meetings.

(b) A counter-notice to be completed and returned to both aforementioned email addresses above, by **18 October 2023**.

(c) All appropriate and available documentation required at the time of notice.

Published: 11 October 2023

